



37th Annual "Taste of the Permian Basin"



Thursday, October 7, 2021

Bush Convention Center, Midland

5:30 - 6:30pm Preview Party ~ 6:30 - 8:00pm General Admission

Please Print clearly & fill out completely

Date: _____

Restaurant / Company Name: _____

(Please state how you would like to be listed for recognition)

Contact Person: _____

Mailing Address: _____ City, State, Zip: _____

Phone: () _____ E-mail: _____

Signature: _____

Vendor Space Information *First come first serve basis. Limited space available.

Single space booth includes:

- 10' x 10' indoor space
- 6 employee armbands
- 1 Table (topped and skirted)
- 1 back table (uncovered)
- 1 -110 V electrical drops w/ 8 outlets
(max. 20 amps per drop)

Members: **Free**
Non-members: **\$250**

Double space booth includes:

- 10' x 20' indoor space
- 12 employee armbands
- 2 Tables (topped and skirted)
- 2 back tables (uncovered)
- 2 -110 V electrical drops w/ 8 outlets
(max. 20 amps per drop)

Members: **\$125**
Non-members: **\$375**

*****Membership includes Texas Restaurant Association(TRA) Membership, National Restaurant Associatio(NRA) Membership and discounted participation fees. Member Info available upon request.**

Select your options:

Single Space Booth 10' X 10' _____

Double Space Booth 10' X 20' _____

Payment Options (if applicable)

(Please check one)

- Invoice me _____
- Check enclosed _____
- Charge my credit card (Complete Form Below) _____

****Please make all checks payable to Permian Basin Restaurant Association.**

Credit Card information:



Credit Card Number _____ Exp.Date ____/____/____ CVV# _____

Name on card: _____

Billing Address: _____ Billing Zip Code: _____

*All CC info will be destroyed after payment

Each exhibitor will be responsible for the set up and maintenance of their own display. Booth set up begins at 10:00 am on Thursday, October 7, 2021 and **must be** completely set up by 4:30 pm for the Preview Party and media. **Please be prepared to serve bite-size portions to at least 1,200 people.** Dismantling will be completed by 10:00 pm after the event is over. TRA-Permian Basin Chapter will not be responsible for items left in the building after the event. No security is provided after 8:00 p.m.

All food booths must comply with all health & fire department codes & regulations which will be strictly enforced. Sanitizer and gloves for servers will be required. All booth attendants will be required to have an armband. **Additional booth worker armbands (\$10 each) may be requested by vendor's management only (Maximum of 4 additional wristbands)**

The Bush Convention Center features 2 parking garages for easy access to downtown Midland.

Extra Publicity Opportunity

If you would like to donate an item(s) for the silent auction you may do so.
For Non-perishable items and gift certificates/cards please contact Bo at (432) 967-1807.

MEMBERSHIP IN THE PERMIAN BASIN CHAPTER OF THE TRA IS ENCOURAGED.

Membership with our association also includes membership in the National Restaurant Association.

No Refunds.

As a participant in the "Taste", I agree to comply with all of the rules and regulations as set by the "Taste" committee and the Board of Directors of the Texas Restaurant Association-Permian Basin Chapter. I also agree and understand that the TRA-Permian Basin Chapter will not be responsible for anything left at the venue before, during, or after the function. It is understood that the "Taste" committee or the TRA-Permian Basin Chapter board members will not be held responsible for any loss, damage, theft, or injury to any person, article or vehicle. The same applies to the show area.



DEADLINE! to be listed on publicity is Friday, August 20th

Please return contract to: Texas Restaurant Association-Permian Basin Chapter
P.O. Box 60128, Midland, TX 79711
432-563-5233 phone or 432-563-8094 fax
pbra.info@gmail.com

For event or membership information please contact: Bo Zertuche
Event Coordinator
pbra.info@gmail.com
(432) 967-1807

*****Please Note*****

All vendor booth attendants wearing worker armbands must be identifiable in their company uniforms.

*****TRA-Permian Basin Chapter and Bush Convention Center will not supply extension cords.**

If your booth requires it, you will need to bring your own. ***